



TITLE

METHOD AND SYSTEM FOR ABSTRACTING

ELECTRONIC DOCUMENTS

ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231 SIR:

Enclosed are the following papers relating to the above-named application for patent:

Specification Three (3) sheets of drawing(s) Declaration and Power of Attorney Assignment and Agreement **IDS** Disclosure Certificate of Mailing

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATIONS
Total Claims	29 -20=	9	x \$ 18 =	\$162.00
Independent Claims	4 - 3=	1	x \$ 78 =	\$ 78.00
Multiple Dependent Claim(s), if applicable			\$260=	
Basic Fee				\$ 690.00
			TOTAL FEE:	\$ 930.00

Please file the application and charge Lucent Technologies Inc. Deposit Account No. 12-2325 the amount of \$930.00 to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Deposit Account No. 12-2325 as required to correct the error.

Please address all corrspondence to: William H. Murray, Esquire, at Duane, Morris & Heckscher LLP, 4200 One Liberty Place, Philadelphia, Pennsylvania 19103-7396.

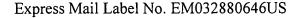
Respectfully,

iliam H. Murray Reg. No. 27,218

Attorney for Applicants

Date: January 19, 2000 Lucent Technologies Inc. 600 Mountain Avenue P.O. Box 636 Murray Hill, New Jersey 07974-0636 Y0242-00205 PH3\627033.1





Attorney Docket No. KERMANI - 43 Y0242-00205

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application of: Bahram Kermani

Serial No.: To Be Assigned

Group Art Unit: To Be Assigned

Examiner: To Be Assigned Filed: January 19, 2000

For: METHOD AND SYSTEM FOR ABSTRACTING ELECTRONIC DOCUMENTS

Certification Under 37 CFR 1.10

I hereby certify that this document (along with the enclosed Patent Application Transmittal and any documents referred to therein) is being deposited with the United States Postal Service on the date shown below with sufficient postage as "Express Mail Post Office to Addressee" Mailing Label Number EM032880646US on January 19, 2000 to the following:

> **Assistant Commissioner for Patents Box PATENT APPLICATION** Washington, DC 20231

Dated: January 19, 2000

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